**Autumn Term 2020 Headteachers’ Conference**

**EVALUATION FORM**

In order to help us plan further events, please complete this brief questionnaire and email it back to [stephenheight@warwickshire.gov.uk](mailto:stephenheight@warwickshire.gov.uk).

On a scale of 1 to 5 (where 1 is poor and 5 is excellent), how useful did you find the sessions? Please feel free to make additional comments in the spaces provided.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Poor** | |  | |  | |  | | **Excellent** | |
| 1. **SEND & Inclusion – A view from the Council for Disabled Children**   (Dame Christine Lenehan DBE) | **1** | | | **2** | | **3** | | **4** | | **5** |
|  | | | | | | | | | | |
| 1. **SEND & Inclusion Change Programme** (Duane Chappell, Strategy and Commissioning Manager, SEND & Inclusion, WCC) | **1** | | | **2** | | **3** | | **4** | | **5** |
|  | | | | | | | | | | |
| 1. **LA Updates** | | **1** | | **2** | | **3** | | **4** | | **5** |
|  | | | | | | | | | | |
| If you have any further comments, please state below; | | | | | | | | | | |
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**Thank you for completing this form**